MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH DIVISION OF FOOD AND DRUGS 2000 LOCAL BOARD OF HEALTH REPORTING REQUIREMENTS

Board of Health			Chairperson			
Address Line I			Director			
Address Line II			Telephone #	()	
City/Town			Fax #	()	
Zip Code			Emerg.Tel.#	()	
Population			E-mail Add.			
Prepared By			Date		/	/
				•		
	d inspectors/sanitarians:i					the same?
safety professional b. Number of food c. Number of inspe	inspectors who are registere ectors who have received HA	ed sanitarian CCP trainin	s or certified h	nealt	n officers	:
	mber of licensed food estable a food estable a food establishment has r					
	Type of Establishment		F		f of shments	# of Inspections
	restaurant, school, charitable ne) AND Retail Food Store (e		/,	otabii	<u>Grimonico</u>	
Residential Kitchen	(e.g., bed and breakfast, ret	ail sale)				
Mobile Food Unit ar	nd/or Pushcart					
Temporary Food Es	stablishment					
Frozen Dessert Mar	nufacturer					
TOTAL						
4) Does the Board uestablishment?	use a risk-based inspection p	olan to deter	mine the frequ	uenc	y of inspe	ections for each

-			umber of establishments			Contact with				
Re	ady-To-Eat	Foods.	# of establishme	ents	Don't know					
6)	Please indicate the total number of the following actions that were taken over the past year.									
	a)									
	b)	Suspensi	ative Hearings# ons of Operations#	d)	Emergency Closures	#				
7)	Please indi	icate the nu	ımber of complaints receiv	ed according t	o category.					
a)		General Complaints#								
b)										
<u> </u>										
8) Does the Board of Health have any local ordinance or regulation pertaining to food establishments? YN If yes please attach a copy.										
9) How many requests for a variance has the Board received for Time as a Public Health Control? # of requests How many variances for Time as a Public Health Control has the Board granted? # of variances										
10)) Please at	tach a list (of firms that prepare or sto	re food for who	olesale distribution.					
11)	Does the	Board of H	ealth have internet access	?	YN					
	Please at		f training programs in food gs.	d protection wh	ich you would like to see	offered by the				

Thank you for completing this questionnaire. Please mail the completed form **by June 15, 2001** to Beth Altman, MA Division of Food and Drugs, 305 South Street, Jamaica Plain, MA 02130.